

Mukhtalif Mamlaat

**Sood, Rishwat, Shaq Subaa
Vali Chizo Se Bachna, Mazdur
Ka Huqooq, Kheti Aur
Baghbani.**



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Rahe Amal Hindi se in rivayato ke khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim

Sood

**Bukhari va Muslim ki rivayat ka
khulasa; Abdullah Bin Masaud Rd.**

Huzur ﷺ jis chiz ki vajah se lanat (dhutkarna aur bhagaa dena) farmaye vo gunah kitna bada hoga, yahi nahi balki nisaai ki rivayat me he ki jaan buzkar sood khane, khilane, gavahi dene aur likhne valo par, qayamat ke din Huzur ﷺ lanat farmayenge. iska matlab ye huva ki qayamat ke din Aap ﷺ aise logo ke liye (agar bagair tauba ke mar gaye) shifat nahi balki lanat farmayege.

Rishwat



[1] Bukhari va Muslim ki rivayat ka khulasa; Raavi Abdullah Bin Amar Rd.

Huzur ﷺ ne farmaya Allah ki lanat ho rishvat dene vale par aur rishvat lene vale par.

[2] Muntaka ki rivayat ka khulasa; Raavi Abu Huraira Rd.

Rishvat us rakam ko kehte he jo dusro ka haq maarne ke liye hukumat ke clerk aur officer ko di jati he. Rahi vo rakam jo apne jaiz haq ko vasul karne ke liye batil nizame hukumat ke beiman karindo ko, dil ki puri nafrat ke saath apni pocket se nikal kar deni padti he jiske bagair apna haq nahi nikalta. iski vajah se ye momin Allah ke yaha dhutkara nahi jayega.

Shaq Subaa Vali Chizo Se Bachna

[1] Bukhari va Muslim ki rivayat ka khulasa; Raavi Numan Bin Bashir Rd.

Halal bhi vazeh he aur haram bhi, lekin in

dono ke beech shaq subaa vali kuch aisi chize he jiska na to haram hona katai taur par malum ho aur na halal hona saaf malum ho, uske kuchh pehlu halal malum hote ho aur kuchh haram dikhai dete ho to momin ka kaam ye he ki uske pass na jaye, aur zahir he ki jo shaq vali chizo se dur bhagta ho vo khule huve haram kaam kaise kar sakta he. agar koi shakhs shaq vo subaa vali chizo ko najaiz jaante huve bhi use apnata he to uska natija ye hoga ki dil khule huve haram ko apnane par bahadur aur diler ho jayega aur ye dil ki bahut hi khatarnak halat he.



[2] Tirmezi ki rivayat ka khulasa, Raavi Atiyya Saadi Rd.

Ek chiz jo mubah (jaaiz, halal) ke darje ki he jiske karne me gunah nahi he lekin uski sarhad gunah se mili huvi he, adami mehsus karta he ki agar me us mubah ki sarhad par

ghast lagata rahunga to ho sakta he kadam fisal jaye aur me gunah me ghir padu, is darr se vo mubah se fayda uthana chhod deta he. Dil ki yahi vo halat he jisko shariat ki zaban me takva ka naam diya gaya he aur aisa dil vala adami vastav me muttaki he. Quran me jaha ahkam ki khilaf varji se rokna maksud hota he vaha vo ye nahi kehta ki meri mukarrar ki huvi hado ko na falangna balki vo yu kehta he ki ye Allah ki mukarrar ki huvi hade he unke karib na-jana.



Mazdur Ka Huqooq

[1] Ibne Maja ki rivayat ka khulasa; Raavi Ibne Umar Rd.

Majadur us shakhs ko kahate hi he jisko apna aur apne bal bachcho ka pet bharne ke liye roz mehnat karni padti he. Ab agar uski mazduri kisi dusre din par tal di jaye ya mar li jaye to vo sham ko kya khayenga aur apne

bachcho ko kya khilayega?.



[2] Bukhari ki rivayat ka khulasa; Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya ki Allah farmata he ki teen adami he jinse kayamat ke din mera jhagda hoga. ek vo shakhs jisne mera naam lekar koi vada kiya fir usne us vade ko tod dala. dusra vo shakhs jisne kisi shareef aur azaad adami ka apharan karke use becha, aur uski kimat khaayi. teesra vo shakhs jisne kisi mazdur ko mazduri par lagaya fir usse pura kaam liya aur kaam lene ke baad usko uski mazduri nahi di.

Kheti Aur Baghbani

[1] Muslim ki rivayat ka khulasa.

Kissan Ka Sadka: Rasulullah ﷺ ne farmaya ki jo musalman kheti ka kaam karta he ya ped paude lagata he aur usme se chidiya ya koi insaan ya koi janvar khaale to ye uske liye

sadka banta he.

[2] Bukhari va Muslim ki rivayat ka khulasa.



Rasulullah ﷺ farmate he, teen kisam ke log he jinse Allah qayamat ke din naa to baat karenge aur naa unki taraf dekhega. Pehli kisam un logo ki he jinhe ne apne karobar ke saaman ko bechne me jhuti kasam khayi ki uske jitne dam lagaye he usse jiyada lag chuke he. Dusre vo log jinhe ne asar namaz ke baad jhuti kasam khayi aur uske jariye kisi musalman adami ka maal le liya. Teesre vo log jo zarurat se ziyada pani ko roke to Allah qayamat ke din kahega me tujh se aaj apna phal rok luga jaise ki tune vo zayad pani roka jo tera apna paida kiya huva na tha.